



**Spruce Grove and District Agricultural Society**

Email: [elevatorsprucegroveagsociety@gmail.com](mailto:elevatorsprucegroveagsociety@gmail.com)

Phone: 780-960-4600

**Member information 2021**

(Please fill out one sheet per member)

**Member Information**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Home Phone: (      ) \_\_\_\_\_ Cell Phone: (      ) \_\_\_\_\_

Main Email: \_\_\_\_\_

Address: \_\_\_\_\_

Street Address \_\_\_\_\_ Apartment/Unit # \_\_\_\_\_  
 City \_\_\_\_\_ Province \_\_\_\_\_ Postal Code \_\_\_\_\_

**Commination**

Please indicate the best and second-best options:  Home phone  Cell phone  Email  Mail

I would like to receive:

Newsletters  Event info.  Volunteer opportunities  AGM  All AGG Correspondence

You are able to join or be removed from any list at any time.

**Committees**

**What committees are you part of?**

- Archives
- Communications
- Community Gardens
- Event planning
- Finance
- Grant
- Governance
- Museum
- Nominating
- Repair and Maintenance
- Site Improvement

**What committees would you like to be part of?**

- Archives
- Communications
- Community Gardens
- Event planning
- Finance
- Grant
- Governance
- Museum
- Nominating
- Repair and Maintenance
- Site Improvement

Committee lead for: \_\_\_\_\_

Committee leads will be given your contact information.

**Disclaimer and Signature**

**Privacy Policy**

- I will not disclose any personal information about other members or clients/visitors that is not already public in nature without express permission from all involved parties. This includes posting photos online.
- By signing this I give the Spruce Grove and District Agricultural Society permission to use my contact information in the indicated way.

**Photography Policy:**

- I understand that Spruce Grove and District Agricultural Society occasionally take photos of its members for inclusion on the website, other marketing material, and on social media. I authorize Spruce Grove and District Agricultural Society to photograph me and acknowledge that these photographs will be used exclusively for these reasons.

Name (printed): \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**OFFICE USE ONLY**

Received: \_\_\_\_\_ Updated spreadsheet: \_\_\_\_\_ Member Since: \_\_\_\_\_  
 Membership paid: \_\_\_\_\_ Method paid  Cash  Cheque  E-transfer \_\_\_\_\_ Board member: \_\_\_\_\_